

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN BHARTI EDUCATIONAL COMPLEX DANAPUR PATNA BR
2	AFFILIATION NO.(IF APPLICABLE)	330326
3	SCHOOL CODE (IF APPLICABLE)	65322
4	COMPLETE ADDRESS WITH PIN CODE	GYAN BHARTI EDUCATIONAL COMPLEX, GAURA JAGDISHPUR, DANAPUR,NAUBATPUR, PATNA, - 801109
5	PRINCIPAL NAME	ARUNIMA SHARMA
6	PRINCIPAL QUALIFICATION	MBA B.Ed.
7	SCHOOL EMAIL ID	gyanbharti.bharti153@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8083159394

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.gyanbharti.org/cbse-mandatory/Affiliation-Extension-Letter.pdf">https://www.gyanbharti.org/cbse-mandatory/Affiliation-Extension-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.gyanbharti.org/cbse-mandatory/Trust-Certificate.pdf">https://www.gyanbharti.org/cbse-mandatory/Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.gyanbharti.org/cbse-mandatory/No-Objection-Certificate.pdf">https://www.gyanbharti.org/cbse-mandatory/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://www.gyanbharti.org/cbse-mandatory/Recognition-Certificate-RTE.pdf">https://www.gyanbharti.org/cbse-mandatory/Recognition-Certificate-RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.gyanbharti.org/cbse-mandatory/Building-Safety-Certificate.pdf">https://www.gyanbharti.org/cbse-mandatory/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.gyanbharti.org/cbse-mandatory/Fire-Safety-Certificate.pdf">https://www.gyanbharti.org/cbse-mandatory/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.gyanbharti.org/cbse-mandatory/Self-Certification-By-School.pdf">https://www.gyanbharti.org/cbse-mandatory/Self-Certification-By-School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.gyanbharti.org/cbse-mandatory/Water-Health-and-Sanitation-Certificate.pdf">https://www.gyanbharti.org/cbse-mandatory/Water-Health-and-Sanitation-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.gyanbharti.org/cbse-mandatory/Fee-Structure.pdf">https://www.gyanbharti.org/cbse-mandatory/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.gyanbharti.org/cbse-mandatory/Academic-Calendar.pdf">https://www.gyanbharti.org/cbse-mandatory/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.gyanbharti.org/cbse-mandatory/School-Managing-Committee.pdf">https://www.gyanbharti.org/cbse-mandatory/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.gyanbharti.org/cbse-mandatory/Parents-Teachers-Association.pdf">https://www.gyanbharti.org/cbse-mandatory/Parents-Teachers-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.gyanbharti.org/cbse-mandatory/board-result.pdf">https://www.gyanbharti.org/cbse-mandatory/board-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ARUNIMA SHARMA
2	TOTAL NO. OF TEACHERS	34
	PGT	20
	TGT	11
	PRT	3
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	PANKAJ KUMAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	VIKASH KUMAR SINGH

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	102	100	98%	Satisfactory

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2026	66	45	68%	Average

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9308
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	32& 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Ov2rS1bAjoc">https://youtu.be/Ov2rS1bAjoc</a>